

# KRISHNAMURTI FOUNDATION TRUST NEWSLETTER

www.kfoundation.org



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## Standing Alone

The following is an excerpt from the first chapter of *Facing A World in Crisis*, released by Shambhala in March 2005.

It has been said that you cannot possibly change the human mind instantly, that time is needed to gradually bring about this radical, psychological revolution. That has been said in the past and in the present. This has been the philosophy, the attitude, the assertion: You cannot change the human mind—which has been so conditioned—instantly.

Let us look at this idea. It really is an idea, you follow, a formula that the human mind cannot be instantly and radically changed psychologically, and that it must have time. That is a concept, a supposition, a theory. Now, the root meaning of that word *theory* is to behold, to have an insight. Now, follow that. You have an insight into something, then from that insight you formulate an idea, a concept, and act according to that concept.

*To stand alone in the world is one of the most difficult things.*

So how is a mind like ours that is so heavily conditioned, whether we acknowledge this or not, both consciously and deeply—the conditioning being the past, whether that is yesterday or a thousand yesterdays—how is that mind to free itself from its conditioning so that it is free to behave properly, to establish true relationship with another in which there is love and not division? You have understood the problem, I hope, so how do you set about it? What is the truth of this? Not according to any psychologist, whether ancient or modern, not according to any religious teacher—wipe all that away, if you can, and look at it. Can you wipe out your associations with any group, with any particular system, with any particular ideology? Perhaps you can't.

To wipe out means to stand completely alone. Then you can face the problem. Are you doing this?

To stand alone in the world is one of the most difficult things: not to belong to any nation, except perhaps having a passport; not to belong to any ideology, any particular kind of activity of the left or right; not to repeat a single word that you yourself have not known, so that there is integrity. Because if you belong to any organization, any group, or follow any guru, anyone, you are not being honest. So, in a world that is so disorderly, divided, full of antagonism, bitterness and falsehood, can you stand completely alone? Sorry, either you do this or you don't. You can't say, "Well, I do belong to a particular little group, but I am really free from all that." You know, when there is no integrity, when there is no honesty and virtue, systems and organizations become tremendously important. Haven't you noticed this? Then the organizations, systems, control the mind. But if the mind is really honest, straight, clear, then no system is required because it is totally virtuous. I wonder if you follow all this.

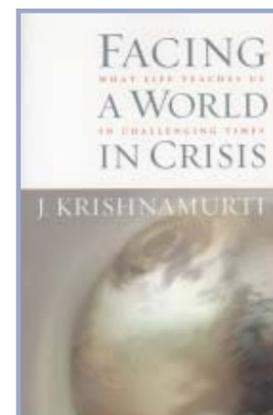
So we are faced with this problem: How is a mind that is so controlled, shaped by environment, conditioned by various influences, by the education that one has, by competition, aggression, violence, all that—how is such a mind to free itself, so that it is totally free and sane? Now, how would you, who are also very intellectual, who have read so much, solve this problem? Would you rely on someone else to solve it? That means on authority, right? Whether the authority of the analyst, the psychologist, the priest, or the authority of a savior, you know the whole business—would you put your faith, belief, in somebody else to solve this problem for you?

Go on, answer it for yourself. You see, unfortunately, we do rely on someone else, because we say, "I don't know, I don't know how to solve this problem. It is too com-

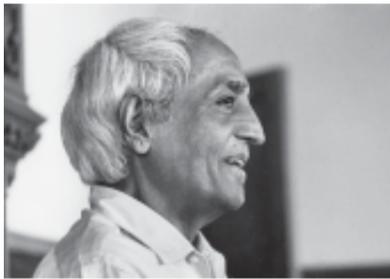
plex. I haven't given enough time to it, I haven't really thought about it. And somebody has given time, gone into it greatly, and I will accept what he says." And you add, "Why not? He knows, I don't." So you make him into the authority and are therefore living a second-hand life. And this is not a second-hand issue, it is your issue; you have to solve it, not through somebody else, not by having faith in something. We have played that game for thousands of years with our gurus, our saviors, our masters, our professionals, and we haven't changed. So it is your problem, therefore you cannot possibly rely on anybody, especially on the speaker. Right? The speaker means me!

So can you discard what another says you should think or do, and come face to face with yourself, directly and firsthand? Then you put aside all authority, except the authority of law, which says keep to the right of the road and pay tax. I am not talking about that kind of authority, but the authority on which you depend for your beliefs, in which you have faith, when you acknowledge that someone else knows more than you do about yourself. So this brings you totally to yourself, and therefore you have tremendous energy. Because I waste energy in listening to somebody else, following somebody else, putting my faith in something, whether in a society, a community, a person, an idea, or some system. That is a waste of energy. Whereas

(continued on page 2)



## Facing a World in Crisis (continued)



J. Krishnamurti  
Photograph by Mark Edwards

when I totally discard dependence on another for my behaviour, my integrity, my honesty, my sanity, then I have tremendous energy to look at what I am. Are you doing it? Do it. Then it is fun discussing with you.

So now we are asking, Can this mind that has been conditioned both superficially and also deeply unconsciously, the totality of it, can that be radically transformed? If you put that question seriously to yourself, then you and I have a relationship in investigating the question. You are not taking sides. It is you who are investigating, not through the eyes of somebody else. Now, how does one investigate? I cannot investigate it if I want to get through it to reach an end. If I say that I will investigate it to find a different state, in order to be free, then it is not investigation. You have already started with a motive, and that motive is going to direct your investigation.

So the mind must be free of all motive in order to investigate. Are you doing this? Because one sees so much suffering in the world, the poor, the starving, people who live in ghettos in the overpopulated, underdeveloped countries, where poverty is a curse, where there is so much physical illness. And there are other kinds of suffering—suffering created by the human being in his divisiveness, the wars. You know this sorrow, don't you? One sees this, feels it, one is aware of it, both the inward sorrow as well as the outward sorrow.

And one has to respond, one has to solve it; one can't just say, well, it is part of existence, it is inevitable in human nature and so on. You have to solve it, you have to go beyond it. And we have the intelligence to do that. But that intelligence comes into being only when you don't depend on anybody, when you are face to face with yourself and with the problem. Intelligence is, after all, the capacity of total energy in application.

So now I have the energy, because I don't depend on anyone. Can you honestly, seriously say that you don't depend on anybody, on your friend, your environment, your guru, your book? That you don't have faith in something or a belief in something? This doesn't mean that you become agnostic or all that silly stuff. You are a human being completely with yourself, resolving the human problem of existence, and not therefore having somebody else resolving your problems.

As we have said, investigation demands energy, energy that is the application of intelligence, and intelligence cannot be if you are looking to another. He may be intelligent, but if you look to him you are ignorant. Now, how do you investigate? Who is the investigator? It is no good saying to oneself, "I am going to investigate" without trying to find out who the investigator is. Sorry, is this becoming too complex?

Say I want to investigate this problem of the mind, which is "me," my mind: why it is conditioned, how deeply it is conditioned, and whether it can be wholly free from that conditioning. Only then can I have a right relationship with another human being, because my conditioning divides me and brings about a division between you and me. My image of "me" is the dividing factor. So I must first find out who the investigator is. Is it one of the many fragments of the "me" that is investigating—one part, one fragment saying,

the "me" that is investigating—one part, one fragment saying, "I will investigate the different fragments," which is the "me" that is conditioned? So one part assumes the authority and capacity to investigate the other parts. One part is broken up and against the other parts. So is that investigation when one part assumes the authority to investigate the other fragments?

That is not investigation. It is a conclusion that says, "I will investigate." Do you see this? It is a conclusion. And that conclusion brings about a division. So to investigate there must be no conclusion, no hypothesis. The meaning of hypothesis is foundation, and if you start from a foundation, which is inevitably a conclusion, and investigate with that conclusion, it brings about a division, and therefore it is not an investigation. If you see this clearly, you will proceed further.

So is my mind, which is investigating, free from a conclusion? Which is: "I will investigate." A conclusion is the expression of will, right? When I say, "I will investigate myself," it is a conclusion brought about by my desire to understand, to go beyond in order to reach a certain dimension in which all the present misery doesn't exist. It is a conclusion. It is the action of will that says, "I will investigate." So can my mind be free of that conclusion? Otherwise I cannot investigate. It is like a scientist: If he wants to investigate, he looks. He doesn't start with a conclusion—then he is not a scientist, he is just a... I don't know what he is!

So to investigate, to inquire, is to be free of any conclusion. Then the mind is clear, fresh. And then when you proceed, is there an investigator at all? Then there is only observation, not investigation. Therefore such a mind is not broken up, and only then is it capable of observing. Observing, which means having insight without a conclusion, and therefore continuous insight. Are you getting all this? So the mind is free to observe and therefore to act totally.

*From J. Krishnamurti's first public talk at Saanen, 16 July 1972.*

An OPEN MORNING at BROCKWOOD PARK SCHOOL will be held on Saturday, 7 May 2005, 10 am to 1 pm, offering an opportunity to look around the school and grounds, watch classes in action, view school work and meet with staff and students. Everyone is welcome!  
Contact the school at [enquiry@brockwood.org.uk](mailto:enquiry@brockwood.org.uk) or +44 (0) 1962 771744

Double the value of your donation through the £10,000 AG Educational Trust Matching Gift Programme benefiting the Brockwood Park School scholarship fund. By clearly marking on the back of your cheque 'for AGET Matching Fund,' your contribution to the scholarship fund is matched by AGET. Payments in other forms, such as bank transfer or credit card, can also be matched. Please contact KFT Accounts directly at +44 (0) 1962 771 744 or email [accounts@brockwood.org.uk](mailto:accounts@brockwood.org.uk) for more information.

## KFT News

### FROM THE ARCHIVES

Nineteen years after Krishnamurti's death, the Archives collection remains vital, protected in a climate-controlled vault, tucked behind the Quiet Room of the Study Centre at Brockwood. Far from being a static collection of material, major work is ongoing to ensure the works of Krishnamurti can be heard, seen and read for generations to come.

**Audio** The process of digitising the 2000 original audio reels has continued on schedule, undertaken with great precision by staff member, Yves Klein. So far, 50 events have been stored on gold CD, archival quality DVD and hard disk in an uncompressed format. These digital files can then be used for publication, web streaming, subtitling, transcription and database work. This is a major step in the preservation of K's work, moving away from perishable magnetic media onto formats that can be duplicated very easily and quickly.

**Video** Wendy Smith, Archivist at KFA, visited KFT this past September. During her stay, she was able to copy Archival Master Betacam tapes that exist only at Brockwood. Re-labelling of all video material continues, undertaken by volunteer, Victor Zefas, who also has been subtitling DVDs. There are plans to digitise the videos and store them uncompressed at 1.2 Gb/minute; digitising the videos is critical, as magnetic tapes deteriorate over time. A computer which safely can archive the many terabytes of video data is needed for this project.

**CD-ROM** A new version of the popular K-Text CD-ROM is currently being produced. This contains more than 1500 transcripts and 52 book texts. The audio texts have been fully verified, with 70 additional talks and dialogues. The CD will be simple to install and use. We plan to release it early summer.

**Transcripts** The Jiddu Krishnamurti Centre, Hyderabad, India, is helping to transcribe audio events that previously did not exist in computer format. This project has continued apace, with 120 tapes transcribed since September. Verification work is ongoing, undertaken largely by volunteers. Once the transcripts have been checked at least twice, they are printed on acid-free paper which lasts for hundreds of years and can be used as a basis both for the Complete Teachings project and the K-Text CD-ROM.

*If you would like to volunteer to verify transcripts (listen to K while correcting the transcript), please contact Duncan Toms at KFT: [archive@brockwood.org.uk](mailto:archive@brockwood.org.uk) or +44 (0) 1962 771525. A good eye for detail and excellent grasp of English is needed. The work can be undertaken from home and at whatever speed you wish.*

**ArKives Database (the archive of the three Krishnamurti Foundations)** Emmanuel Renault-Dehlinger visited in December to synchronise and further develop our ArKives database, a complex relational programme used to catalogue the entire content of the Krishnamurti archives at Brockwood, Ojai and Chennai. The database now contains interrelated sections for events, audio, video, transcripts, manuscripts, photographs and books, and includes the ability to refer directly to digitised audio from the database.

With high-speed broadband Internet, the three archives now are able to synchronise the large database more frequently, ensuring up-to-date accurate information across three continents. This is undertaken by Emmanuel far away in rural France. (see page 8)

**Books** Yojun Odo, Mature Student, has continued the meticulous work of cataloguing all books, creating core and reference archives of English books and translations.

**Donations to the Archive** Every month, the archive receives many donations, usually books and photographs, from the public. We are always keen to receive photographs of K or letters written by K and books in excellent condition. The books can be compared with those we already have; any extra copies are donated to Study and Information Centres.

Duncan Toms



Duncan Toms, Archivist, Spring 2005

*The Foundations will see to it that these teachings are kept whole, are not distorted, are not made corrupt. They will not give rise to any sectarian spirit in their activities... nor create any kind of place of worship around the teachings or the person.*  
J. Krishnamurti

### FROM THE PUBLICATIONS OFFICE

Publications work in the past six months has been varied and rich. We are seeing a growing demand for books by Krishnamurti from all over the world.

*Facing a World in Crisis*, released this spring by Shambhala, with an introduction by editor, David Skitt, provided the theme for recent Africa and Thai Committee Meetings, as it will for the April International Trustees and Committees Meetings.

**Books to be released** over the next few years include Shambhala's *The First Step is the Last Step* (Talks in India 1970) for distribution in the US and UK; the French translation of *The Network of Thought*, re-published by Presses du Chatelet and KFT working with the French Committee; a reprint of *On Living and Dying*, from Morning Light Press; Mary Lutyens' first three biographies under the title, *J. Krishnamurti: a Life*, published by Penguin India, with the fourth title, *The Life and Death of Krishnamurti* published by KFI.

Additional releases include thirteen in Korea and, recently, in China, *On Love and Loneliness*, *On Right Livelihood*, *The Flight of the Eagle*, *The Network of Thought*, *Freedom from the Known*; three to six new titles each year by Quest in Thailand. Several new titles will appear in the Ukraine, *Questions and Answers* in Slovenia and, in Turkey, *On Right Livelihood*. There are two in France, three in Portugal, one in Germany, with *Krishnamurti's Notebook* in The Netherlands and *The Awakening of Intelligence* (two of three parts) in Greece.

In other news, KFT and KFA shared a booth at the October Frankfurt Book Fair 2004, increasing visibility for K books. Thirty-five video titles, contained in four series, were recently converted to DVD format and are ready for design and marketing.

Created and maintained by KFA, the Foundations are working together to provide a 'teachings only' website at [www.jkrishnamurti.org](http://www.jkrishnamurti.org)

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## Meetings in South Africa

### The First Africa Committee Meeting

26 January to 5 February 2005

By Kristy Lee, Publications Coordinator

The Committee Meeting, held in Simon's Town, near Cape Town, South Africa, generated a tremendous amount of interest in Krishnamurti, especially with the upcoming publication of the South African edition of *Facing a World in Crisis* by Spearhead, an imprint of New Africa Books.

There were four days of intensive dialogues based on the first three chapters of the new book, and one afternoon of business meetings relating to what Committees and Information Centres can do.

Of the fourteen participants, most were from South Africa, but others travelled from Kenya and Uganda. Several were unable to attend due to difficulties obtaining a visa. From our rooms we could see the Indian Ocean as well as the Cape

of Good Hope. Luckily for us, Boulders Beach was nearby, a place where penguins like to congregate and, as they were in season, we saw them every day.

Two public meetings drew attendance of fourteen and seventy respectively. Marketing and networking by New Africa Books and the South African Learning Centre created interest in K which culminated in more people attending the last meeting.

Other results include media coverage and increased interest in the book titles. There was an hour-long interview with Jaap Sluijter from KFT and Raman Patel of Krishnamurti Link International by well-known South African radio interviewer, Kate Turkington, which touched on the life and teachings of Krishnamurti and was aired live on a Sunday evening.

Interestingly enough, the first caller was the mother of Kathy Forbes, former Administrator of the Study Centre. Raman was filmed for a short television segment called *The Real Deal* that will air in April 2005. Booksellers are showing interest in Krishnamurti's other titles. Two buyers from Exclusive Books, one of the main book chains in South Africa, attended the last public meeting and expressed an interest in stocking other Krishnamurti titles as they felt that the new book will generate a demand for others.

The gathering in Africa has set in motion the possibility of a strong network of Information Centres throughout South Africa. We have begun to look for a venue for another Committee meeting in two years.



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### First Committee Meeting in Africa, Excerpt from Plenary Presentation

By Jaap Sluijter, Foundation Administrator

Our main aim is to draw your attention to the teachings of J. Krishnamurti and to explore their relevance to our lives and to the state of world we live in.

What he says is not a new theory or a new set of ideas. On the contrary, he shows that trusting in theories and ideas separates human beings from each other and therefore increases the crisis we are facing in the world.

Krishnamurti says that:

Thought is limited and fragmented by its very nature and is therefore inadequate to solve the problems in the world.

As long as we identify ourselves with a group, a country, a religion or a race, there cannot be peace.

The very seeking for truth prevents finding truth; one has to understand why one is seeking first.

Because most of us depend on some form of authority, be it a teacher, a guru or a theory, there is no freedom to look and we are obstructed from seeing clearly. Therefore we should not depend on another but be a light to ourselves.

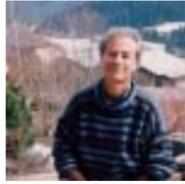
It is possible for the mind to become aware of its conditioning; and the very seeing of our conditioning means to be free of it.

During this evening we will try to explore these statements and find out if they have any value at all. The spirit of this exploration is not to move from conclusion to conclusion but from question to question.



Attendees of the first Committee meeting in Africa

## New Trustees



Nick Short

Born 1945 and educated in Auckland, New Zealand, completing an LLB in due course, I practised law in partnership there until my mid 20s when I left to work in the commercial environment in Sydney, Australia. Since then I have been mostly self-employed in real estate development, facilities management consulting in Hong Kong, and as a specialist Oriental Art Gallery proprietor. This roller coaster ride has had its share of ups and downs but has taught me something about financial exposure and survival in a not always sympathetic world.

During my involvement with the Orient and Japan in particular, I became very interested in Zen Buddhism and later in Krishnamurti's teachings, thanks to the enthusiasm of a close friend. I attended K's last talks at Brockwood and four years later became a staff member there, where I taught for two years.

Returning to New Zealand for family reasons, I completed a TEFL certificate course before being invited by Friedrich Grohe to return to Europe in 1992 to assist him in his work within the K world. This is still my "work", now in conjunction with five others, most of whom are also former Brockwood Park staff members.

I have always had an abiding belief in the value of K's insights into education and a corresponding desire to see Brockwood Park School succeed. I had been attending KFT trustee meetings for three years by invitation before becoming a trustee in June 2004.

I have two children and two grandchildren living in New Zealand.



Peter Dent

Trained professionally as a Chartered Surveyor, I have been working in the academic environment, most recently as Head of

the Department of Real Estate and Construction at Oxford Brookes University.

I have moved from managing buildings to lecturing about buildings to now managing people who happen to work in buildings!

Whilst living in the UK's West Midlands, I helped to resurrect and run the Krishnamurti Information Centre in Birmingham and now, as contact for the Oxford Information Centre, I am open to suggestions from those of you who live nearby.

In 1989, I set up a charitable trust which provides support to families who have children with life-threatening illness. Supporting both traditional and complementary approaches to illness and loss, it has expanded to include support for both children and adults who have lost a significant person in their lives.

I hope therefore to be able to contribute positively to K's work, at Brockwood and beyond, through my education, experience in property management and voluntary work, and my years of helping to raise awareness in the work of Krishnamurti.

## The Krishnamurti Centre

The Krishnamurti Centre, in the peaceful countryside of southern Hampshire, England, is a place of study for those interested in J. Krishnamurti's teachings.

Other than the Theme Weekends and Study Retreats, there is no structured activity. Guests may arrange their own study programme, use the library, go for walks and enquire informally with others. Day guests are welcome and, by prior arrangement, may stay for a meal and use the study facilities. Interested study groups wanting to enquire together into the teachings may contact us to discuss a suitable programme.

The Centre offers a complete collection of Krishnamurti's books, as well as selected audiocassettes, videotapes, CDs and DVDs in English and many foreign languages.

*Perhaps you may come upon that mystery which nobody can reveal to you and nothing can destroy.* J. Krishnamurti

The Theme Weekends and Study Retreats are found to be helpful in deepening one's understanding concerning day-to-day issues in our lives.

Friday 25 to Sunday 27 February	What is order?
Friday 25 to Wednesday 30 March	Can the mind be free of the past?
Friday 22 to Sunday 24 April	The nature of desire
Friday 20 to Sunday 22 May	Open dialogue
Saturday 4 June	An Introduction to K's teachings
Friday 24 to Sunday 26 June	What is compassion?
Friday 29 to Wednesday 3 August	Facing a world in crisis
Saturday 17 September	An introduction to K's teachings
Friday 23 to Sunday 25 September	Authority
Friday 28 to Sunday 30 October	Is it possible to live in peace?
Friday 25 to Wednesday 30 November	Fear

The Krishnamurti Centre, Brockwood Park, Bramdean, Hampshire, SO24 0LQ, England  
Tel: 00 44 (0)1962 771 748 / Fax: 00 44 (0) 1962 771 755  
Email: [kcentre@brockwood.org.uk](mailto:kcentre@brockwood.org.uk) / Website: [www.brockwood.org.uk/centre](http://www.brockwood.org.uk/centre)



## News from International Committees

The Krishnamurti Library of Athens is seeing an increasing number of visitors to their library of 300 videotapes and their bilingual web site, [www.kathens.org](http://www.kathens.org).

This past year, we completed the subtitles on two DVDs of the Washington Talks and soon will have subtitled the *First Discussion with Buddhist Scholars*. In 2004, three Krishnamurti books were published in Greek: *Poems and Parables*, *The Awakening of Intelligence*, *First Series America* and *Second Series India*. The *Third Series Europe* will be published this summer.

Nikos Pilavios

The Russian Committee reports a new web site in Russian with some English at [www.kzss.ru](http://www.kzss.ru). Also, we are running a broad variety of educational projects and invite students and guest helpers with skills in anything from gardening and carpentry to music and architecture.

Vladimir Ryapolov

*The Foundation appreciates the many activities of Committees around the world and invites them to submit their news to [kft@brockwood.org.uk](mailto:kft@brockwood.org.uk) for inclusion in the next Newsletter.*

## Information Centres: the "Grass Roots"

The Foundation values the work of Information Centres as a way to make available the undistorted teachings of J. Krishnamurti. Active all over the world and ranging from a single individual to a group, Centres organise video and audio meetings, dialogues and manage small libraries which lend books and tapes.

UK Information Centres are invited to send their news to [kft@brockwood.org.uk](mailto:kft@brockwood.org.uk)

### Edinburgh Information Centre

Public Video and Dialogues are held on the third Sunday of each month at the YWCA Roundabout Centre, 4a Gayfield Place, top of Leith Walk/Elm in Edinburgh. At the next showing, Sunday 20 March 05, we hope to have a teacher who taught at the Krishnamurti School in Rishi Valley in India during 1983-1985 and at Brockwood Park in the late 1980s.

Cameron Pirie, Tel: 0131 552 1445

Email: [cameronpirie@hotmail.com](mailto:cameronpirie@hotmail.com) or Nahid Aslam at [nahidaslam@yahoo.com](mailto:nahidaslam@yahoo.com)

### The Tyneside Krishnamurti Information Centre

38 Windsor Terrace, South Gosforth, Newcastle upon Tyne, NE3 1YL, Tel: 0191 285 7941 meets one Sunday a month to watch a video, which is followed by a short silent meditation, then discussion with tea. We are always pleased to welcome new friends.

Mrs. Elaine Niman

*Note: Mrs. Niman took over the running of this Centre when Dr. Chandnani retired to spend most of her time in India.*

## Central London Video Showings

Video showings are held once a month on Wednesdays from 7 to 9 pm, at 10 Manchester Street, London, W1. The nearest tube stations are Baker Street and New Bond Street. Parking restrictions end at 6:30 pm. A 30-minute summary of the video and dialogue begins at 7 pm. The video follows at 7:45 pm. A follow-up discussion is held on the following Sunday at a different location. Information, books, audio, video and DVDs are available for sale. There is no admission charge, but donations are needed to cover expenses.

In this series we would like to show, in addition to the excellent 1981 Talks at Ojai, some highly recommended discussions of Krishnamurti with the physicist David Bohm and psychotherapist David Shainberg. Colin Foster, former teacher and Director of Academics of Brockwood Park School (founded by Krishnamurti in 1969), will introduce the video and encourage group participation by asking questions relevant to the video.

### 2005 Video Showings:

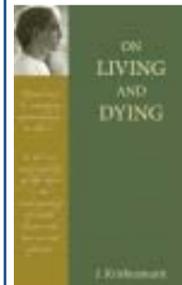
- 16 March - Can thought bring about right action?
- 13 April - Can I completely change?
- 18 May - Have we the patience to listen to ourselves?
- 15 June - In awareness you can be completely secure.
- 13 July - Remaining with Sorrow.
- 17 August - The image of yourself prevents relationship.

For general information and information on the follow-up meeting, see [www.kinfonet.org](http://www.kinfonet.org), or call Colin Foster at 0208 2045418, mobile 0777 1705355, email: [kvideo@colinfoster.info](mailto:kvideo@colinfoster.info)

## Available Soon

At the KFT Online Shop ([www.kfoundation.org.uk](http://www.kfoundation.org.uk)), you will find these new titles and many others. If you would like to receive Bookshop promotions by email, please send your email address to:

[development@brockwood.org.uk](mailto:development@brockwood.org.uk)



*The Beauty of the Mountain: Memories of J. Krishnamurti* by Friedrich Grohe

*During his lifetime Krishnamurti would often ask people who worked with him, 'How will you convey the perfume of the teachings when K has gone?'...One of the values of The Beauty of the Mountain is its simple conveyance of that perfume or flavour. It is an unpretentious account...by turns touching and humorous, and the author manages, despite his deep appreciation of Krishnamurti's rare qualities, to avoid the excess of hero-worship or cult creation.*

Mary Cadogan, Trustee

We would like to thank Friedrich Grohe for his gift of 200 copies of his book to be sold by us for the benefit of KFT. The book contains not only his memories of Krishnamurti, but his striking and much-admired photographs.

For a free catalogue by mail, send your contact information to: KFT Book Shop, Brockwood Park, Bramdean, Hampshire, SO24 0LQ, England.

## Announcements

The Foundation is pleased to be hosting these international meetings in 2005  
The Complete Teachings, Editorial Board Meeting: early April  
The International Trustees Meetings: 11-17 April  
The International Committees Meetings: 14-17 July

### SAANEN GATHERING 2005

31 July to 14 August  
Aiglon College, Chesieres-Villars, Switzerland

#### The programme

**Week 1:** *How do we relate to others and to the world?* Based on six Public Talks, Ojai, California 1982

**Week 2:** *Can we be free of attachment and discover what ending means?* Based on six Public Talks, Saanen 1980

Time will be set aside for silence, walks, body awareness, music, art and rest in the evenings.

#### Programme for Parents and Children

23 July to 30 July 05  
Chalet Alpenblick (near Gstaad)

#### Mountain Programme for Young People, ages 20 to 35

14 August to 21 August 2005 at Bourg-St Pierre-Valais  
Videos, discussions and hikes

#### Information

Gisele Balleys  
7A, ch. Floraire, 1225 Chene-Bourg/Geneva, Switzerland  
Tel/Fax: +41 22 349 6674  
Email: giseleballeys@hotmail.com  
Web: [www.kinfonet.org/notices/saanen](http://www.kinfonet.org/notices/saanen)

### KFA SUMMER STUDY COURSE FOR COLLEGE STUDENTS

The Krishnamurti Foundation of America, in Ojai, California, is pleased to announce an exciting new 4-week Summer Study Programme for college students: a sustained immersion into the life-changing teachings of Krishnamurti and an in-depth inquiry into the workings of the mind and the nature of thought. Students will watch tapes, participate in daily dialogues, read several selected books and be responsible for submitting a paper at the end of the course. Weekend excursions will be arranged.

The total cost of this programme, which includes all meals, a comfortable room in Besant House, and transportation in Ojai is \$1000. Students will be responsible for round trip transportation to Ojai.

Students interested should submit a non-refundable application fee of \$25 with 2 recommendations from instructors to: Krishnamurti Foundation of America, Krishnamurti Summer Study Program, PO Box 1560, Ojai, CA 93024, USA.

Richard Waxberg and Dr. Satish Telgarrg are coordinating this programme and can be reached at: +1 805 640 0532, [richardwaxberg@earthlink.net](mailto:richardwaxberg@earthlink.net). Richard will be happy to answer any questions you may have.

MAKE CONTACT THROUGH THE INTERNET with others interested in the teachings of Krishnamurti.  
Check the contact lists at [www.kfa.org](http://www.kfa.org) or [www.kinfonet.org](http://www.kinfonet.org).

## Job Opportunities

*Working at Brockwood Park in any capacity is more than a job opportunity—it is a lifestyle. You should be creative, positive, energetic and physically fit. You need to be able to work easily with others as part of a small team, and also be able to work whenever necessary on your own with minimal supervision. A sincere interest in Krishnamurti's work together with an ability to live in community setting with others is essential. All staff members at Brockwood receive the same monthly salary of approximately £470 along with food and accommodation.*

#### Krishnamurti Foundation Trust is seeking:

- **Publications Coordinator** who manages day-to-day operations related to publishing, including finding new publishers and channels of distribution, tracking royalties, preparing contracts, liaising with other Foundations and some travel. S/he brings a strong sense of commitment and initiative; excellent English, IT and organisational skills; and the ability to work independently and creatively.
- **Video Specialist** who assures the quality of the DVD publication of J. Krishnamurti's original recordings, adding subtitles and formatting and, ideally, offers studio or film-making experience.
- **Video Digitisation Specialist** with an eye for quality, some studio or similar experience and who will manage the critical video digitisation of J. Krishnamurti's original video recordings.

*For more information or to apply, send a covering letter and CV to Administrator, Krishnamurti Foundation Trust, Brockwood Park, Bramdean, Hampshire, SO24 0LQ, England by mail or as an email attachment to [kft@brockwood.org.uk](mailto:kft@brockwood.org.uk) or call +44 (0) 1962 771525.*

#### Brockwood Park School is seeking:

- **Student Recruitment & Admissions Officer** who will need to generate a steady flow of appropriate student applications and handle all admissions enquiries and follow-up. Needed are highly developed inter-personal skills, the ability to work collaboratively and independently, initiative and good organisational skills. Preferably you have marketing or recruitment experience in the education sector, display an excellent command of English and possibly of other languages, have good writing and IT skills, are capable of producing promotional material and managing budgets.

*For more information or to apply, send a covering letter and your CV to: Director of Administration, Brockwood Park School, Bramdean, Hants, SO24 0LQ, England, by email attachment to [admin@brockwood.org.uk](mailto:admin@brockwood.org.uk) or call Bill Taylor at +44 (0) 1962 771 744.*

## Foundation Helpers



Victor adding subtitles in English and other languages to a new DVD.

### Victor, 23, USA

#### How did you learn about Krishnamurti?

*As many others, while browsing through the philosophy or spirituality section in the library, I came upon one of Krishnamurti's books. The first one draws you in—you see the logic in what is said, and you can't very well deny it straight off. So, you begin to enquire.*

#### What do the teachings mean to you?

*Krishnamurti's teachings mean absolutely nothing and absolutely everything. The contradiction comes from the inconsistencies in my own life. Just as your personal travails may, at some point, seem so very important, you realize that their value is in the very miniscule realm of your ego, your personality. Likewise, K's teachings, on a more general level, have no meaning whatsoever, meaning there would be no regret if everything were to be burned. But on a personal level they have great meaning, and are revered as superior to other books and valuable for the well-being of this world.*

#### Why did you choose to come to Brockwood Park?

*Krishnamurti gave so much of his life to bring his message to society. His supporters, as well, through their great efforts, have made his teachings available throughout most of the world. I have found such use in studying Krishnamurti that I feel it almost natural to return the favour. I hope that K's teachings will be made available through the Internet, in their entirety, for free.*

### Eda, 25, Turkey

#### How did you learn about Krishnamurti?

*I learned about Krishnamurti through the Internet.*

#### What do the teachings mean to you?

*I cannot call his talks or books teachings because I don't think that he tries to teach something. What he says in his talks is quite original, because his point of view on life is so free. It's free because he doesn't show any way or method. His talks leave me alone in the middle of a deserted forest. It makes me confused sometimes but it's good*

*because in the middle of a deserted forest there is no one to show me the way out. So I can find my way on my own.*

*When I read his books I never feel that he imposes or tries to impose his ideas on other people. Some people might think that Krishnamurti or any other philosophers can brainwash us. I don't think that there is such a thing because brainwashing can be done only by ourselves, not by other people.*

#### Why did you choose to come to Brockwood Park?

*I found Krishnamurti's books on the Internet in September 2004, and since that time I was reading Krishnamurti and I wanted to concentrate on his books a few months more. I thought it was a good idea to come and read them here. I also wondered what kind of lifestyle there could be in a Krishnamurti School.*



Eda taking inventory of the bookshop which serves Centre guests.

### Emmanuel, 40, France

#### How did you learn about Krishnamurti?

*A psychologist friend of mine suggested that I read The Awakening of Intelligence as she thought I would be interested. And I have been!*

#### What do the teachings mean to you?

*I see a lot of fundamental truth and simple wisdom in them.*

#### Why did you choose to come to Brockwood Park?

*I first went to the Saanen youth gathering in Switzerland and found the people were really great there. A lot were staff and students from Brockwood so I decided Brockwood was a place where I wanted to live.*



In lieu of his photo, Emmanuel has kindly sent us a view from his home in rural France.

**MANAGER OF A VEGETARIAN RESTAURANT IS NEEDED** to help create a restaurant in London where the greater community of those interested in the teachings of Krishnamurti can congregate. Anyone interested in managing this restaurant, contact Derek Hook at [derek.yewfield@btinternet.com](mailto:derek.yewfield@btinternet.com) or 00-44-15394 36765 or mail: Yewfield, Hawkshead Hill, Hawkshead, Ambleside, Cumbria LA22 0PR.

#### HAVE A DVD YOU NO LONGER NEED?

Brockwood Park School would be delighted to receive your quality film and/or documentary on DVD.

Both students and school staff would appreciate productions ranging from physics to music or drama to nonfiction. If in doubt, please send it and the teachers will decide how or where it can best be used.

Most countries offer an inexpensive 'media rate' for sending electronic media such as DVDs.

Mail to DVD Library, c/o Krishnamurti Foundation Trust, Brockwood Park, Bramdean, Hampshire, SO24 0LQ, England.

**BROCKWOOD PARK SCHOOL** is always looking for qualified, experienced secondary school teachers. For contact details and application information, see the bottom of page 7.

#### THE INTERNATIONAL COMMITTEES

**MEETING (ICM)** will be held 14 to 17 July 2005 at the Brockwood Park Centre. An invitation will be sent out shortly by the Foundation, but please circle these dates in your diary if you would like to attend.

#### CONTACT INFORMATION

##### Krishnamurti Foundation Trust

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